

The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.

The 25th Sunday after Trinity

Intent - Ultimate Freedom.

The Collect.

Lord, grant your subjects your ultimate freedom by giving them the path to wisdom, that this may bring tranquillity and peace for all according to your pattern of things, this we ask in the name of Jesus the Christed Master. Amen

The Epistle for the 25th Sunday after Trinity is from the writings of Rabu.

The mainstream of humanity know nothing of freedom. Because they can choose and take their physical bodies anywhere they wish, poison the planet with pollution at will, render inhumanity to all forms of life, and do countless other things against the order of the universe, they think they are free. How sad this is. By doing this, humanity is in fact binding itself to the physical world of agony and turning their backs on the true freedom available. When the spiritual side of each of us asserts itself and opens the inner self for examination, then will the true freedom be available to us if we will but take it. There will be a time when each of us will eventually come to this realization, and we will eagerly grasp the chance with open hearts. I suggest that now is the time to look at this chance, while there is still time to enter freedom's door, for soon it will close and ages will pass before it will open again.

Here Endeth the Epistle.

The Gospel for the 25th Sunday after Trinity is from the Aquarian Gospel.

The priests of Heliopolis were in their temple to celebrate the resurrection of their brother Nazarite; they knew he had risen from the dead. Jesus appeared and stood upon the sacred pedestal on which no one has ever stood, for this was reserved for the first to demonstrate the rising of the dead. Jesus said --- the will of humanity makes possible the action of the Holy Breath. When the will of humanity and the will of God are one, the resurrection is a fact. In this we have the chemistry of mortal life, the ministry of death, the mystery of the deific life. My human life was given to bring my will to tune with the deific will; when this was done, my earth tasks were all done. You my friends, know full well the foes I had to meet; you know about my victories in Gethsemane, my trials in the courts of men; my death upon the cross. What I have done, all can do; what I am, all shall be.

Praise Be to Thee O Christ.