

The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.

The 19th Sunday after Trinity

Intent - Other Paths

The Collect.

We thank you for the messengers of light provided to humanity throughout the ages, not only to us but other paths; and we ask you to give us the wisdom and discernment to follow the examples of these messengers, and the tolerance to be at one with other paths and traditions, we pray for this through the name of our Christed Saviour. Amen.

The Epistle for the 19th Sunday after Trinity is from the writings of the Prophet Mani.

From time immemorial all humanity have been the pupils of the messengers of God. Age after age have messengers been sent by the King of light. These number Sethel, Zarathrusta, Buddha and the Christ just to name a few. Zarathrusta, the famous Master and leader of the Mazdean religion wrote no books, but his disciples remembered and wrote his teachings in the books which they read today. When the Buddha came in his turn to India, people who were sent to the east reported that the disciples of Buddha preached love, hope and wisdom. In another age Jesus was made the teacher of the west. All of these leaders spoke true as long as their messages were delivered and perpetuated with truth without additions from humanity.

Here Endeth the Epistle.

The Gospel for the 19th Sunday after Trinity is from the Aquarian Gospel.

A woman of the town came to fill her pitcher from the well. Jesus asked this woman for a drink and she said - I am a woman from Samaria, and you a Jew; do you not know there is enmity between Samaritans and Jews. They do not mix. Jesus said - Samaritans and Jews are all the children of God. It is but prejudice born of the carnal mind that breeds this gulf of distrust and hate. I was born a Jew, but I recognise the brotherhood of life. Samaritans are just as dear to me as Jew or Greek. I am one come to break away the wall that separates the children of God. The Holy One knows race or creed, but all are his children. The hour must come when all must worship God within the temple of the heart; for God is not within Jerusalem, nor in the Holy Mount, but in every heart; and they who worship him must do so in spirit and in truth.

Praise Be to Thee O Christ.