

**The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.**

**The 10th Sunday after Trinity**

**Green.**

**Intent - Tolerance of Other Paths.**

**Candles 6.**

**The Collect.**

Give us Lord, the spirit to think and do always those things that are right; that we may have the power to live in tolerance and understanding of other pathways to thee, as is according to your Holy Will; through the Christ our Lord. Amen.

**The Epistle for the 10th Sunday after Trinity is from the writings of Bishop Leadbeater.**

There was a king who admired and rewarded those who had fed the hungry, who had given drink to the thirsty, who clothed the naked, and who had visited the sick and the prisoners, all without the wish for reward. This king mentions these people as saints, but does not attach that name to anyone because of their belief in this doctrine, or that one. The king does not care a fig about what these people believed in, or what they did not believe in. He simply says -- those who have done such things to another soul has done them in pure love. These are the true saints, the true holy people. What they believe is of no importance whatever; it is what they do that counts. They may be Hindus, Buddhists, Moslems, Zoroastrians, Pagans, but if they do these things they are fit to follow in the footsteps of the Holy Masters.

**Here Endeth The Epistle.**

**The Gospel for the 10th Sunday after Trinity is from the writings of Bishop Wedgewood.**

You must feel tolerance for all, and a hearty interest in the beliefs of those of another religion, philosophy or indeed any other path just as much as your own. For their belief is also a path to the highest, just as yours is. You must be free from bigotry and superstition. You must learn that our ceremonies do not put you above others; else you will think yourself better than those who do not perform them. Above all you must not condemn other paths who still cling to their style of ritual and ceremonies.

**Praise Be to Thee O Christ.**