

The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.

The Sunday called Pentecost (Whitsunday)

Red.

Intent - Initiating by the Power of the Spirit.

Candles Many.

The Collect.

O wondrous Lord, who by thy power didst inject life into the Apostolic Succession by the conferring of Holy Power upon thy Christed messenger, continue to allow us the use of your Holy energies that are imparted to the Sacrament via your initiated Clergy, and grant that always this power shall be used for noble and just purpose; as did the Saviour Christ teach us in your name. Amen.

The Epistle for Whitsunday is from the Aquarian Gospel.

Jesus grew to manhood and was subject to all the trials and temptations of the sons of men, that he might know the loads that mankind must bear. In distant lands he lived and by the sacred word he healed the sick, and everywhere he was proclaimed Immanuel. The wicked despised and rejected him, and by false testimony proved him guilty of many crimes; and in the presence of a multitude nailed him to a cross. They sealed him with a seal of death, but death was too weak to hold him, for when the immortal masters said the right words he burst the bands of death, and rose again to life. He showed himself alive to many people in many parts of the earth. Then before the eyes of many, attended by a retinue of courtiers of the angel world, he ascended to the throne with God. Being now exalted high, and having breathed to full the Holy Breath, he breathes again on us now, and sends forth what you now hear. You people; know that this man from Galilee whom you abused and crucified, God has now made both Lord and the Christ.

Here Endeth The Epistle.

The Gospel for the Sunday called Whitsunday is from the book of the Saviour.

Jesus standing surrounded by his disciples, male and female, makes an invocation with solemn prayer, saying --- Hear me O Father, boundless light. The prayer consists of mystic vowels and formulae. The disciples are grouped around him, the women disciples stand behind, all clad in white linen robes; Jesus stands at an altar and with his disciples turns to the four corners, invoking three times the name IAO. The interpretation of this is, I means the pleroma hath gone forth - A means they shall return within - O there shall be an end of ends. This is followed by a mystic formula, which is interpreted as --- O Father of every Fatherhood of the boundless, hear me because of my disciples whom I have brought in all the worlds of thy truth; grant unto them all things for which I have cried unto thee; thus was the initiation of all the disciples.

Praise Be to Thee O Christ.