

**The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.**

**Trinity Sunday**

**Red or White.**

**Intent - Higher Devotion.**

**Candles Many.**

**The Collect**

Teach us O Lord to bring our minds to higher things, that we might be welding your spirits to yours, and by so doing we become more suitable to be your emissaries; help us to this goal O Lord, through the Christ name. Amen.

**The Epistle for Trinity Sunday is from the writings of Bishop Wedgewood.**

When one aspires to higher devotion there is no limit to the possibilities that here open out before us. But there are certain facts about our habits of thought that need to be reviewed before we can efficiently work in the vineyard of our character. We should learn to make our worship single and pure, detached from all self interest in the lower self. It is not for us to have self interest at heart. We need to realize that how natural it is that the self in us, seeking union with the larger self without, should pour itself out freely and in gladness without thought of recompense or return. We must think, not about love, but becoming love.

**Here Endeth The Epistle.**

**The Gospel for the Trinity Sunday is from the Tibetan Book of the Dead.**

The Tri-Kaya is the divine nature of all creatures in all the worlds. In the boundless panorama of the existing and visible universe, whatever shapes appear, whatever sounds vibrate, whatever radiances illuminate, or whatever consciousness's cognise, all are the play of manifestation of the Tri-Kaya, the three fold principle of the cause of all causes, the primordial Trinity. Impenetrating all is the all pervading essence of spirit, which is mind. It is uncreated, impersonal, self-existing, immaterial, and indestructible.

**Praise Be to Thee O Christ.**