

## PRINCIPLES OF THE CHURCH ABOUT WOMEN

By  
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For too many centuries the practice has existed of regarding women as second class and inferior to men. This led to the banishment of women holding any sort of responsible position within any of the churches. Slowly the light is beaming through humanity that something is wrong here. When Jesus first resurrected, who was the first person he revealed himself to. It was Mary Magdalene, a woman. Who does the Roman Catholic Church hold in the greatest reverence, The Virgin Mary, a woman. In spite of this they still hold women back and indeed class them as second class citizens within the church. The orthodox churches throughout Europe also relegate women to lowly positions. Most Protestant churches not of apostolic lines do the same.

Women being relegated to a minor placing within the church was never part of true Christianity, but simply a product of the times of ignorant Patriarchal societies of the past relegating the women to inferior minor placing. This followed the pitiful retarded principal of the Patriarchal societies of “KEEPING THE WOMEN IN THEIR PLACE” as it were. The problems that this has caused are numerous and irritating to the true Christians as well as the Angelic Kingdom, not to mention the imbalance of ritual within the church.

The Australian Church of Antioch, and its American Parent “The Church of Antioch Malabar Rite”, both accord women the exact same rights and privileges as men. In consequence of this, the Australian Church of Antioch therefore has within its ranks women Bishops, Priests and Deacons. Any appointments to Clergy in this church are earned by merit, not gender. Of course the Australian Church of Antioch understands that women are different to men and thus have a different energy. This makes it necessary to slightly modify the Mass ritual to suit the different polarity between the genders. These differences are minute but the result is very great. These differences are clearly stated within our order of the Mass which all use for following our service. This following point is of such importance that I state it in large print. **UNDER NO CIRCUMSTANCES DOES ONE GENDER BECOME MORE EFFECTIVE OR IMPORTANT THAN THE OTHER IN ANY WAY SHAPE OR FORM.** No matter who performs the Mass if it is done with the proper ritual for their gender the energies are equal.

For years the male ritual has been performed to the point where the female ritual has been almost forgotten. It is for this reason that the many Bishops who have tried to ordain women have been disappointed when they clairvoyantly saw that the women did not bring the energy into the Host as did the male, and they honestly, but erroneously concluded that women could not be Priests. This was simply because they did not know about the female ritual nor the fact that certain churches had lost the ability to ordain women because they had let the female balance be absent within their church for so long. The Australian Church of Antioch has gained these abilities through lines that have never refused to ordain women. These important lines have remained in relative obscurity, shunned by almost all church groups for years, until now when they have been sought out and brought back to the fore by our Church. Although other churches are starting to ordain women again, you will find that under clairvoyant observation the lines to women are very weak, and this will remain so for years until they have solidly reinstated women within their ranks and given them equality in ALL offices within their church. This may take 50 or more years in some churches.

When a male celebrant performs the Mass the divine energies flow as stated in the book

“Science of the Sacraments” which will be read as part of later training. When a female celebrant performs the Mass (with the proper ritual) the divine energies flow in the opposite direction. It’s just like building the path to your house from the street. One person may start the path at the house and work to the street. The other may start the path from the street and work toward the house. Either way the result is exactly the same for you have achieved your intention to gain entry into your house. The Angelic energies don’t care if they flow down a path initiated by either directional flow, (male or female) as long as they complete their purpose and get to charge and bless what the celebrant intends. It is most important to understand these principles for the harmony and good relations between male and female members of Clergy. Of course it is important also to know because of the understanding of how the energies work within the Mass.

It does make for far better harmony within the sanctuary if only those on the footpace are of the same gender as the celebrant. This does not mean that only one gender can be in the sanctuary at a time. Do not confuse the footpace with the whole area of the sanctuary. This does not mean that a female server cannot serve a male Priest, or vice versa, but care must be taken not to intrude too far within the area of the altar (the footpace), so as to disrupt the celebrant’s energies.

Closely following all these principles will ensure that the maximum energy will be placed within the consecrated Host and Wine, and thus you will be delivering to your congregation the highest quality and amount of energy possible.

To fully understand the advantages of male and female within the church, it is necessary to know that women and men should be segregated into balancing lots and placed at strategic positions within the building, but this could only be done when all completely understand the principal. Without a thoroughly good understanding of what it is all about, there are those who could and would interpret these things as sexist. Also to educate the masses in this system at present would be exceedingly difficult if not impossible, because of constant grippers about sexual discrimination, whether it be true or not.